

**AGENDA**  
**COUNTY COUNCIL OF WICOMICO COUNTY, MARYLAND**  
Room 301, Government Office Building, Salisbury, Maryland

**LEGISLATIVE SESSION 2023-06**

**March 21, 2023**

**10:00 a.m.**

10:00 a.m.

Shane T. Baker, Vice-President  
Call meeting to order  
Opening Prayer and Pledge of Allegiance

Consent Agenda

- Approval of Legislative Minutes from March 7, 2023
- Approval of Open Work Session Minutes from February 7, 2023 - Capital Improvement Program for FY 2024-2028 – Public Works (Roads and Solid Waste) and CIP Recap
- Approval of Open Work Session Minutes from February 21, 2023 - Approving Daniel L. Cox, Esquire and the Cox Law Center, LLC as Special Legal Counsel
- Approval of Open Work Session Minutes from February 21, 2023 - Proposed Letter of Support to Establish a Class B-CL (Cigar Lounge) Beer, Wine, and Liquor License in Wicomico County
- Approval of Open Work Session Minutes from February 21, 2023 - Amendment to the Position Control Document for the Department of Corrections
- Approval of Open Work Session Minutes from February 21, 2023 - Proposed Letter of Support to Remove Time Restrictions on Sunday Hunting

Proclamation Declaring the Month of March as March for Meals Month – Ms. Paula Erdie, MAC, Inc., - Area Agency on Aging; Presented by: Councilman Jeff Merritt, District 2 Representative

Proclamation to Recognize the 100<sup>th</sup> Anniversary Celebration of the Meat Chicken Industry - Ms. Holly Porter, Executive Director of the Delmarva Chicken Industry; Presented by: Councilman Joe Holloway, District 5 Representative

Proclamation to Recognize the Month of March as National Nutrition Month – Ms. Karen Reddersen, Area Extension Director, University of Maryland Extension; Presented by: Councilman James Winn, At-Large Representative

**Laura Hurley, Council Administrator:**

1. Resolution No. 45-2023 – To Authorize the Expansion of the City of Salisbury Sustainable Community Area Boundary to Include 510 West Road, Salisbury, Maryland – Mr. Jesse Drewer, MPA, Community Development Planner
2. Resolution No. 46-2023 - Amending the FY 2023 Position Control Document (Exhibit F) to Increase the Salary for Position No. 100302, Job Class #249, to \$31,658 per year – Mr. Michael Jamison, Deputy Director of Operations, Wicomico County Detention Center
3. Resolution No. 47-2023 - Regarding the Settlement of a Lawsuit Against Teva, Allergan, CVS, Walgreens, and Walmart – Mr. Andrew Illuminati, Esq., County Attorney Representative
4. Resolution No. 48-2023 – Approving a Zoning Classification of Light Business and Institutional upon Annexation by the City of Salisbury of Property Located on Sharen Drive – 2538 Old Ocean City Road, Tax Map 39, Grid 07, Parcel 269, Lots 1 and 2 – Mr. S. Mark Tilghman, Esq.

**Andy Mitchell Jr., Council Attorney:**

**Introduction:** Legislative Bill 2023-02 – An Act to Amend Chapter 225 of the Wicomico County Code Titled “Zoning,” Part 8 Titled “Special Standards for Particular Uses,” Article XX Titled “Accessory and Principal Uses,” Article XVIII Titled “Principal Uses, Section 225-67 Titled “Table of Permitted Uses-Designations,” and Chapter 174 of the Wicomico County Code Titled “nuisances,” Article I Titled “nuisances, Abandoned Vehicles, and Firearms,” Section 174-1 Titled “Nuisances Enumerated” to Regulate the Installation, Construction, Location, and Size of Solar Energy Systems in Wicomico County – Ms. Lori Carter, Director of Administration; and Mr. Clark Meadows, Zoning Administrator

**Public Comments - Please limit all public comments to three minutes or less; any presented material may be submitted to Councilmembers - Please include 10 copies. Derogatory remarks, personal attacks, obscene language, and disruptive behavior, such as shouting, stomping feet, and booing will not be permitted.**

**Council Comments**

**Council President’s Comments**

**Adjourn**

**Open Work Sessions:**

1. Delmarva Shorebirds Update – Mr. Chris Bitters, General Manager for the Delmarva Shorebirds
2. Lease Agreement with Federal Express Corporation – Mr. Tony Rudy, Director of Aviation

**The County Council reserves the right to close a portion of this meeting as authorized by Section 3-305(1) and Section 3-104 of the General Provisions Article of the Annotated Code of Maryland.**